1084 REVELATION. XIX.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 opened, and behold a white   
 xeb.wh opened, and behold \*a white horse ; horse; and he that sat   
 and he that sitteth upon him [is] upon him was called Faith-   
 + nivetin [called] ¥ Faithful and True, and | fut and True, and in right-   
 #in righteousness he doth judge and ‘eousness he doth judge and   
 arine MS. 124 His eyes [were as] make war. %2His eyes   
 yg ive a flame war. fire, and on his head were were as @ flame of fire,   
 many diadems; ‘having [f names and on his head were many   
 written, and] a name written, that crowns; and he had a name   
 no man knoweth, but he himself: written, that no man knew,   
 afaistt2,s.134and clothed with a vesture dip- but he himself. ¥3 And he   
 By some ped in blood: and his name is called was clothed with a vesture   
 mot ancient 14And ‘the dipped in blood: and his   
 armies which are in heaven followed name is called The Word   
 of God. 4 And the armies   
 ©The Word of God. which were in heaven fol-   
 lowed him upon white   
   
 has the same Spirit, and that one Spirit, as He is King of Kings. Certainly these are   
 and no other, is the Spirit of prophecy). not the crowns of the ten kings, as say,   
 11—XXII. 5.) Tur Exp: beginning for they are yet be overthrown, ver. 19 ff.   
 with the triumphal coming forth of the ‘The crown ‘of ch. vi. 2 has become mmul-   
 Lord and His saints to’ victory (vv. tiplied in the course of the subjection   
 11—16), then proceeding with the great of the world to Him): having [names   
 defeat and destruction of the beast and written (if these words are genuine, pro-   
 false prophet and kings of the earth (vv. bably the meaning is that the names were   
 17—21), the binding of Satan and the inseribed on the diadems, signifying the   
 ‘millennial reign (ch. xx. 1—6), the un- import of each), and] a name written   
 Binding of Satan and his destruction and (where, is not said. From this portion of   
 that of the deceived nations (xx. 710), the description regarding His Head, pro-   
 the great general judgment (xx. 11-15), bably on the Brow) which none knoweth   
 and terminating with the vision of the new except Himself (what name is indicated ?   
 heavens and earth, and the glories of the Certainly not that given below, ver. 135   
 new Jerusalem (xxi. 1—xxii. 5). nor can these words mean that He Himself   
 11—16.] The triumphal coming forth alone knows the mystery latent in that   
 of the Lord and His hosts to victory. name. Nor again can we say that it is   
 And I saw heaven opened, and behold a any of the names by which our blessed   
 white horse (the same words, including Lord is known to us already. But it is   
 the five following, as in ch. vi.2. It is “my new name” of ch. ii, 12: some   
 wonderful that this striking identity, in a new and glorious name, indicative, as ap-   
 book where symbolism is so constant to pears from the context there, of the com-   
 itself, has not prevented the mistakes pleted union between Him and His people,   
 which have been made in interpreting that and of His final triumph. This name the   
 place. ‘This horse and Rider are the same Apostle saw written, but knew not its im-   
 as there: the “conquering and to conquer” port: that, like the contents of the sealed   
 is on the point of its completion: the other hook, being reserved for the day when He   
 horses and their riders, dark forms in His shall reveal it): and clothed in a vesture   
 great world-long procession to victory, will dipped in blood (see Isa. Ixiii. which   
 now for ever vanish, and war and famine is clearly in contemplation here, from our   
 and pestilenee be known no more), and ver. 15 b. This being so, it is better per-   
 He that sitteth upon him [called] faith- haps to avoid the idea of His own blood   
 fal and true (sce ch. iii. and in right- being in view): and His name is called,   
 eousness He judgeth and warreth (both The Word of God (this title forms so plain   
 those acts being his concern in his present a link between the Apocalypse and St.   
 triumphant progress). His eyes [Were as] John’s writings, where only it occurs, that   
 a flame of fire (ch. i. 14 verbatim, again various attempts have been made by those   
 beyond question identifying Him), and who reject his authorship, to deprive it of   
 upon His head many diadems (probably that significance. I have discussed these